**APPLICATION FORM**

**DUE MARCH 14, 2025, BY 5PM**

**Mercy M\*A\*S\*H June 16th-June 27th**

**Baptist M\*A\*S\*H June 23rd- July 3rd**

**Applying for (Please Circle One of the Following): MERCY BAPTIST BOTH**

**Preference of Camp if you circled BOTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Please note that by selecting BOTH means you have the possibility of being accepted to Mercy OR Baptist. You may not attend both camps.**

### Please Print

### STUDENT:

1. Name:

*Last First Middle initial*

1. Alternative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Home phone number: Cell phone number:

*Area code/number (xxx) xxx-xxxx Area code/number (xxx) xxx-xxxx*

1. E-mail address: (if you don’t have one, create one)
2. Home Address:

*Street or PO Box*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_­­­­*

1. Date of Birth: / /

*Month Day Year*

1. Social Security Number (*last four digits*):­­­\_\_\_\_\_\_\_\_\_\_

**\*Demographic information is collected solely for reporting and analysis purposes and will not affect your eligibility\***

**Gender (circle)**: Male/Female/Non-Binary/Transgender/Other Gender

**Race (check one)**: □ White

* + Black/ African American
  + American Indian or Alaska Native
  + Asian
  + Native Hawaiian or Other, Pacific Islander
  + Other:

Please specify:

**Ethnicity** (Circle): Hispanic/Non-Hispanic

**From Disadvantaged Background: (Circle one)** Yes / No / Unsure

**Medically Underserved Community: (Circle one)** Yes / No / Unsure

**Hometown Location (Circle one):** Rural/Urban

**Disadvantaged if you are:**

· 1st Generation to attend college

· From a high school with low SAT/ACT Scores or below the average state test results (School’s numbers)

· From a school district where 50% or less of graduates go to college

· Diagnosed with a physical/mental impairment that substantially limits participation in educational experiences

· English is not primary language and language is still a barrier to academic performance

**Veteran Status:**

* Not a Veteran
* Active Duty
* Reservist
* Veteran
* National Guard

# STUDENT INFORMATION

1. Name of High School:
2. Grade for the 2025-2026 School Year: \_\_\_\_\_\_\_ Graduation Year: \_\_\_\_\_\_\_
3. School Mailing Address:

*(Street or P.O. Box) (Town)*

1. T-shirt Size (circle one): S M L XL 2X

Scrub Top Size (circle one): S M L XL 2X Scrub Bottom Size (circle one): S M L XL 2XL

**SCRUBS ARE UNISEX ADULT AND RUN LARGE**

1. What health career are you MOST interested in?
2. Please list any food allergies or dietary restrictions you have:
3. Do you have any medical conditions, including pregnancy, we should be aware of? □ Yes □ No

\*If yes, please specify:

\*Please note: For your safety, we ask that you tell us about any medical conditions. This information will NOT

disqualify you from the program.

1. Have you participated in M\*A\*S\*H before? □ Yes □ No
2. Have you applied to any other M\*A\*S\*H programs this year? □ Yes □ No

\*If yes, please specify which program(s):

## PARENT or GUARDIAN Information

1. Name:
2. Home Address:
3. Home/Work phone number: Cell phone number:

*Area code/number Area code/number*

## STUDENT WRITING SECTION

1. List your significant SCHOOL activities, achievements and awards of the past two years: (Please write legibly. Attach another sheet of paper if necessary.)
2. List your significant NON-SCHOOL (community, church, etc.) achievements of the past two years. Also describe any jobs or duties you have at home or school that demonstrate your level of commitment to a task. (Attach another sheet of paper if necessary).

## STUDENT WRITING SECTION

1. Please write in your own words why you are interested in attending M\*A\*S\*H (Medical Application of Science for Health) and why you want to learn about health careers. Your response to this question is very important in the selection process. If you need more room, attach another page to your application.

# DISCIPLINARY POLICY

M\*A\*S\*H faculty and staff aim to maintain a safe, positive, and educational environment for all participants. Certain behaviors can result in your immediate dismissal from the M\*A\*S\*H program and the notification of your parent/guardian. These behaviors include, but are not limited to:

* + Deliberate violation of host facility’s safety rules
  + Possession of alcohol and/or illegal drugs
  + Being intoxicated or under the influence of any controlled substances
  + Use of tobacco products or e-cigarettes during program hours
  + Violation of dress code or cell phone policy
  + Inappropriate language or discussions
  + Violation of HIPAA rules and regulations
  + Harmful or inappropriate contact or communication with other participants and/or staff
  + Deliberate destruction or damage to property
  + Unexcused tardiness or absence

# STUDENT ACCEPTANCE STATEMENT

All your expenses for M\*A\*S\*H are being paid by the M\*A\*S\*H Partnership, which includes (insert organization name), UAMS and Arkansas Farm Bureau organizations. If accepted into the program, you agree to attend the full length of the program (2 weeks) and to abide by the disciplinary policy. All students must be in attendance. **Please note this is a day program and transportation to and from each daily session is your responsibility.**

##### Signed:

***(Student)***

**Date:**

# PARENT/GUARDIAN PERMISSION STATEMENT

##### I hereby grant permission for my son/daughter to apply to this program and for school officials to report my child's achievement and grades. I understand that if my son/daughter is accepted, we will be responsible for his/her daily transportation for the two-week program.

**Signed:**

***(Parent/Guardian)***

**Date:**

# M\*A\*S\*H SCHOOL RECOMMENDATION FORM

# PLEASE PLACE IN A SEALED ENVELOPE AFTER COMPLETION- Please sign over the top of the seal and write student’s name on the front

***(CONFIDENTIALITY WILL BE HONORED REGARDING INFORMATION SUPPLIED BY SCHOOL PERSONNEL)***

1. Student Name

*First Middle Last*

1. School Name: School District
2. TEACHER: THIS INFORMATION IS CONFIDENTIAL. Please state why you think this student would benefit from participating in M\*A\*S\*H. Comments should be made regarding the student's abilities and potential for success in a health care environment. Use the space provided, then sign at the bottom of the page.

Teacher's signature Today's date

Printed Teacher Name

Email

What subject do you teach?

# FACULTY RECOMMENDATION FORM

# PLEASE PLACE IN A SEALED ENVELOPE AFTER COMPLETION- Please sign over the top of the seal and write student’s name on the front

1. Student Name

(First) (Middle) (Last)

1. School Name: School District
2. Include any additional information here from other faculty members that would assist the screening committee in making their selections.

Faculty Signature Date

Printed Faculty Name

# SCHOOL COUNSELOR ACADEMIC ENDORSEMENT

Student Name

(First) (Middle) (Last)

I have discussed pertinent information on this form with this student and agree he/she is genuinely interested in participating in the M\*A\*S\*H program.

Counselor's signature Today's date

Counselor’s Printed Name Counselor’s Email

#### Student’s Cumulative GPA

**Attach a legible transcript of this student's grades to this form. Please include any citizenship grades or comments or ACT scores.**

##### Note: this student must have taken BIOLOGY (or be currently enrolled) to be considered for M\*A\*S\*H. Only complete applications will be accepted. Please be sure to submit a complete application.

**COMPLETED APPLICATION, TRANSCRIPT (**MUST INCLUDE CUMULATIVE GRADE POINT AVERAGE**), AND SIGNED CONSENT FORMS DUE BY MARCH 14, 2025 to your counselor and/or career coach unless otherwise stated.**

**UAMS Education Coordinator Contact**:

**Hunter Blevins**

**Email:** [**hblevins@uams.edu**](mailto:hblevins@uams.edu)

**Phone: 479-424-3183**

**Confidentiality and Hold Harmless Agreement (Minor)**

As the undersigned parent(s) or legal guardian(s) of , a minor child, I (We) hereby consent to the participation of said child in a volunteer program and tour at the University of Arkansas for Medical Sciences (UAMS) or other associated Hospital or Facility through the volunteer program. I (We) understand and agree that said child is to abide by all rules and requirements requested by UAMS and to conduct herself/himself in an appropriate manner.

I (We) understand that during the child’s participation in this program and tour, he/she may have incidental exposure to confidential information. Confidential information includes all patient, employee, and student information and information of a proprietary, trade secret or otherwise confidential nature. I (We) agree that, during the child’s participation in the program and after the conclusion of the program, said child will not disclose the confidential information to anyone, including myself/ourselves, in any way or in any form without the specific written authorization of UAMS except as may be required by law.

I (We) hereby consent to and expressly authorize the release of said child’s name, hometown and the name of the school said child attends while child is participating in the program. I acknowledge that UAMS may release this information to stakeholders of the M\*A\*S\*H\* Programs, Arkansas Colleges and Universities, and others UAMS deems necessary to further the program. I acknowledge this is a limited release of confidential student information under the Family Educational Rights and Privacy Release Act (“FERPA”).

I (We) understand there are certain risks inherent to and associated with the activities of any facility in which patient care and research are conducted. I (We) agree on behalf of said child to the assumption of those risks and to not hold the University of Arkansas or its officers, board members, agents, or employees responsible for any harm or injury from any cause, which may befall said minor child related to or arising out of the child’s participation in the program and/or tour of UAMS or associated facility or hospital and hereby release said entities and persons from any liability relating thereto. I (We) further agree to indemnify, and hold said entities and persons harmless from the claims or causes of action asserted by any other person on behalf of said child, or, arising out of said participation. I (We) similarly agree to hold said entities and persons harmless from the claims of other persons arising out of any acts done by said child. I (We) understand and agree that this Agreement is not intended to include a release from harm caused by an individual’s criminal conduct or by the conduct of an individual constituting an intentional tort recognized under Arkansas law; and any such criminal conduct or intentional tort is against UAMS policy and therefore outside the scope of the person’s employment or relationship with UAMS for which UAMS is not vicariously liable. I (We) agree these conditions and agreements are binding on all my (our) heirs, executors, administrators, representatives, assignees, and successors in action.

I (We) have read and understand the above and willingly agree to said terms and conditions. This authorization was signed voluntarily with the express understanding this release will allow access by certain individuals to limited student information about said child that participates in this program.

Signature Date:

State relationship to child:

Signature Date:

# Parental/Guardian(s) Consent for Student Participation in M\*A\*S\*H\*

#### Name of Child: Date of Birth:

I understand that my child has been selected to participate in the Medical Applications of Science to Health (M\*A\*S\*H\*) Program at a designated camp site, and I hereby give my permission for

my child to participate in this program. I agree to execute the Confidentiality and Hold Harmless

Agreement and to make my child aware of his/her responsibilities included in the Agreement. Initial

I am aware that regular attendance at the M\*A\*S\*H\* Program and adherence to UAMS policies

and procedures will be required of my child. Initial

I authorize UAMS to release my child’s name, hometown, and the name of the school my child

attends while participating in the M\*A\*S\*H Program to certain stakeholders of the program,

Arkansas Colleges and Universities and others as they deem necessary to further promote the program.

Initial

I understand that it is my child’s responsibility to become familiar with orientation materials.

Initial

I give my permission for my child to participate in a Cardiopulmonary Resuscitation (CPR) course

which may include a risk of physical strain, the possibility of cross infection, or emotional stress.

If my child has a medical history that may be aggravated by this course, I will consult his/her physician to determine if my child should participate in the CPR course.

Initial

I understand that various departments and clinical services at UAMS Medical Center may allow me

child to observe and participate in available and appropriate activities.

I consent to and authorize UAMS to use my child’s photograph for education and public relations purposes related to the M\*A\*S\*H\* Program.

Initial

Initial

I am aware that my child will be expected to follow instructions, to be punctual, to be courteous,

and to avoid unsafe acts. This will include respecting confidentiality, following a specified dress

code, and refraining from using a cell phone during the program. I understand that violations of these rules may result in dismissal of my child from the program.

Initial

**Please sign after you have read and initialed all the above statements.**

Print Name Relationship to Child

Signature Date

# Photography Release Agreement

I, the undersigned, hereby give the University of Arkansas for Medical Sciences, their legal representative, assigns, and those acting on their behalf and with their permission, the right and permission to copyright in any part of the world, to use, reuse, publish and republish, in conjunction with my own or fictitious name, any photograph, film or video tape recording taken of me by the University of Arkansas for Medical Sciences or those acting on their behalf or with their permission, and any reproductions thereof, in any form, whether intentional or otherwise, and may be used in conjunction with any advertising material, for any purposes of trade, advertising, exhibit, publicity, or promotion, without restriction or limitations. I understand that the photographs, film and/or video may be used in news releases, newspapers or magazine articles, television, the UAMS website or social media sites (e.g., Facebook, YouTube).

I hereby release, discharge, and agree to save harmless the University of Arkansas for Medical Sciences, their assigns, legal representatives, agents, and those acting on their behalf and with their permission, from and against any liability resulting from any distortion, blurring, alteration or use in composite form, whether such was intentional or otherwise, which my occur, result, or be produced in the taking of said photography, or by processing or reproduction of the finished product, its publication or the distribution of same.

I waive the right to approve or inspect the recordings, advertising copy, or material used in conjunction therewith.

I hereby warrant that I have read this agreement in its entirety before affixing my signature thereto, and I fully understand the contents therein. I further warrant that I am of legal age and competent to contract my own name as far as the above is concerned.

DATE

PRINT NAME SIGNATURE

##### I warrant that I am the parent and/or guardian of:

PRINT NAME

the person named in the foregoing Release Agreement, and that I am duly authorized to act in his/her behalf. I have read the foregoing agreement in its entirety and I understand its contents. I hereby consent that the photography taken under this agreement may be used for the purposes set forth therein.

DATE

PRINT NAME SIGNATURE

# STUDENTS: PLEASE KEEP THIS SHEET FOR YOUR RECORDS

#### As the M\*A\*S\*H\* Program Director, we are excited about your interest in a health career and your desire to enhance your knowledge and gain experience within this field. Thank you for taking the time to seriously consider this program as you make plans for the summer. Students are selected based on GPA, an essay describing their desire to attend M\*A\*S\*H, teacher recommendation, extra-curricular activities, and community service, as well as awards and accomplishments. Please take the time to have a teacher proofread your application for any misspelled words or mistakes. If you have questions, please feel free to email me at any time. If you don’t have an email address, create one, but make sure it sounds professional. **ALL students who apply will be notified of acceptance by email or letter**.

If you are not sure what to expect, below is a little information about our camp. I look forward to reading over your applications and learning more about you!

**UAMS Education Coordinator Contact**:

**Hunter Blevins**

**Email:** [**hblevins@uams.edu**](mailto:hblevins@uams.edu)

**Phone: 479-424-3183**

M\*A\*S\*H\*, or Medical Applications of Science for Health, is a two-week summer camp that introduces high school students who are currently in the 10 -12th grades to health careers. Students selected into the M\*A\*S\*H\* program will explore a variety of health care locations, learn medical terminology, take part in hands on activities to learn medical procedures, as well as a tour of local health facilities and other educational institutions. Students also take part in team building activities, heart dissection and suturing, proper wrapping techniques and casting, as well as learning about a variety of health careers and education levels needed for different careers. It’s too much to list, but we cover a lot over these two weeks!

Students accepted are required to attend each day of the program. Lunch and snacks are provided. **IMPORTANT! Please notify the M\*A\*S\*H Director of any food allergies or other dietary restrictions, if accepted.**

#### We do not provide transportation or housing for this program. Students selected should decide for their own transportation.

This is a **FREE** program for students, thanks to community donations, Arkansas Farm Bureau support from the M\*A\*S\*H Partnership and UAMS Regional Programs.